

# Mark Keppel High School

## Student Bulletin Monday November 4th, 2024

### Bell Schedule - All Periods

“The challenge is in the moment; the time is always now.” — *James Baldwin*

## **ATHLETIC**

**Athletic Events: Week of Nov. 4th-Nov. 9th, 2024**

**Show school spirit and pride; attend sporting events.**

**Check [MKHS](#) website for all scheduled games**

- **Medical Clearance** Paperwork must be cleared in order to try-out or participate in any sport. If you are currently in a sport, you can try-out after your season is over.
- MKHS Athletic Webpage: [mkhs.org](http://mkhs.org) (**Athletics Tab**)
- MKHS Athletic Remind/Code: @mkhsat or Text 81010
- **Boys Soccer Tryouts** - November 4 & 5 for Fall Sport Athletes ONLY. Upper Field/Softball Field.

### **Monday, November 4th - Collaboration Schedule - All Periods**

- Girls' Varsity Golf @ Green River GC - CIF Team Divisional 5 Championships - Matches Begin 8:30PM - All Day Dismissal - Bus Leaves 6AM

### **Tuesday, November 5th - Block Schedule - Periods 0, 1, 3, 5, 7 - No Events**

### **Wednesday, November 6th - Block Schedule - Periods 0, 2, 4, 6, 7**

- Girls' Varsity Tennis @/vs TBD - CIF Team Playoffs Round 1 - Location TBD - Matches Begin 2PM - Early Dismissal 12:30PM - Bus Leaves 1PM

### **Thursday, November 7th - Regular Schedule - All Periods**

- Boys' & Girls' Cross Country @ El dorado Park Area III - Almont League Finals Meet - Runs Begin 1:30PM - Early Dismissal 10:15AM - Bus Leaves 10:45AM

### **Friday, November 8th - Regular Schedule - All Periods**

- Girls' Varsity Tennis @/vs TBD - CIF Team Playoffs Round 2 - Location TBD - Matches Begin 2PM - Early Dismissal 12:30PM - Bus Leaves 1PM

## **Saturday, November 9th**

- Boys' Varsity Baseball @ South East - 10AM

## **BAND & COLOR GUARD**

Congratulations to Band and Color Guard for placing 3rd at Saturday's Sierra Vista Field Tournament! Percussion and Color Guard also took 2nd Place Overall. Wish the Band 'good skill' at this Saturday's Los Altos Field Tournament!"

## **SENIOR PORTRAITS**

If you haven't picked up your senior portrait yet, you can do so TODAY during lunch in the Palm Court.

## **SOUTH KOREAN EXCHANGE PROGRAM**

MKHS is once again participating in the South Korean Exchange program. If you are interested in your family hosting a student from Korea for a week as well as going to Korea during Spring Break and staying with a host family, please sign up to attend Mr. Ines's PowerTime next Tuesday, November 5th. More information, such as the application and interview process as well as the dates of participation, will be shared during the PowerTime meeting. Space is limited!

## **PRINCIPAL'S MESSAGE**

Please be informed that we have started scanning student IDs for every student that is late to school. **DOORS CLOSE AT 8:30am**. The tardies will also be logged in PowerSchool by the respective teacher.

## **THEATRE CO. SPRING MUSICAL**

ANNOUNCING AUDITIONS FOR OUR SPRING MUSICAL, AVENUE Q! Audition information and materials are posted in our Theatre Company GC...please come to room A114 to find the GC code. Avenue Q is a hilarious spoof of Sesame Street and the music is fantastic. If you have dreamed of being in a musical, now is your chance! We hope to see a lot of you there for the Auditions! Auditions are Tuesday and Thursday, November 5th & 7th from 3:30-6:30 in room A112. Please stop by room A114 to sign up for an audition...sign ups for the auditions begin on Thursday, October 31st.

## **NOVEMBER POWERTIME @ THE WELLNESS CENTER**

Sign up to attend our Wellness Power Times, hosted by Gateway Mental Health Counselors (Ms. Funes and Ms. Lam) in MKHS Wellness Center: Look for Ms. Funes on Adaptive Scheduler.

### **Wednesday, 11/6/2024 - Hosted by Chinatown Services Center:**

This workshop will be set up as a supportive environment to speak about wellness practices in your own life, express concerns and share experiences.

### **Tuesday 11/12/24 and Wednesday 11/20/24:**

Come learn about Mindfulness and practice how to be present, grounded and manage stress.

### **Wednesday, 11/13/24 and Tuesday 11/19/24:**

Self-Guided Wellness Break

## **REMINDER**

Students, please check your adaptive scheduler so you know where to report to for PowerTime.

## **CHROMEBOOK**

If you do not have a Chromebook yet, please go to the **OFFICE OF INSTRUCTIONS** to pick one up.

## **LUNCH**

**REMINDER** to all students that food delivery or drop off on campus is not allowed. For the health and safety of all students, the Alhambra Unified School District enforces a No Food Drop-Off Policy. The staff will not accept food to be dropped off for students. If you have any questions, please contact Student Support Services. Thank you.

## **FOOD RECOVERY**

Did you know the United States discards more food than any other country in the world: nearly 60 million tons — 120 billion pounds — every year. That's estimated to be almost 40 percent of the entire US food supply. In an effort to not let food go to waste. We have bins placed by the end of the checkout lines. Place unopened items you do not want into the bin. This is a way for us to fight against food waste and give what we can back to the food bank in our community. Please do not put

trash in these bins.

## **STUDENT PARKING**

Students can only park their vehicles using the baseball parking lot and on the left side facing Hellman. The front lot will be closed at 7:00 AM every morning.

## **STUDENT BANK**

### **HOURS:**

- ★ Monday : 8:00 a.m.- 4:00 p.m.
- ★ Tuesday: 8:00 p.m. - 4:00 p.m.
- ★ Wednesday: 12:00 p.m. - 4:00 p.m.
- ★ Thursdays: 8:00 a.m.- 4:00 p.m.
- ★ Friday: 8:00 a.m.-4:00 p.m.